



# Nemaha County Board Minutes



**October 4, 2017**

County of Nemaha, Nebraska  
**BOARD OF COMMISSIONERS**  
Commissioner's Chambers  
Nemaha County Courthouse, Suite 201  
1824 N St Auburn NE

County Board of Commissioners of the County of Nemaha, State of Nebraska met on Wednesday, October 4, 2017, Commissioner's Chambers, Nemaha County Courthouse, Auburn NE for a regular scheduled meeting. Notice of meeting was published weekly in the Nemaha County Herald. The agenda for the meeting was kept continually current and available for public inspection at the office of the Nemaha County Clerk during normal business hours and also on the Nemaha County website. The agenda was held open until one business day prior to the meeting for appearance before the board and items for approval by the Board of Commissioners. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.

**Meeting Called to Order** – Chairman Bohling called the meeting to order at 8:04 a.m. Present for the meeting: Commissioner District 1 Bob Hutton, Commissioner District 2 Bryan Mellage, Commissioner District 3 Marvin Bohling and County Clerk Joyce Oakley. Chairman Bohling led the Pledge of Allegiance and noted the posting of the Open Meeting Poster and the availability of the Open Meeting Handouts to the public.

**Visitors present** – Dave Swanson, Nemaha County Herald; Tim Lyons, Nemaha Co. Director Weed Control Authority

**Approval of Agenda** – Motion by Hutton, seconded by Mellage to approve the agenda as presented. Roll call vote: Hutton, aye; Mellage, aye; Bohling, aye.

**Approval of Minutes** – Motion by Mellage, seconded by Hutton to approve the September 20, 2017 regular scheduled meeting minutes with no corrections. Roll call vote: Bohling, aye; Mellage, aye; Hutton, aye.

**Claims** – Motion by Mellage, seconded by Hutton to approve the accounts payable claims as presented by the County Clerk and authorized for payment by the Board of Commissioners. Roll call vote: Mellage, aye; Bohling, aye; Hutton, aye.

Motion by Bohling, seconded by Hutton to approve the accounts payable claim to Mellage Truck & Tractor in the amount of \$1,050.62. Roll call vote: Hutton, aye; Bohling, aye; Mellage, abstain.

8:05 a.m. Foremen's Mtg – present Don Wamsley, Scott Lickteig, Walt Boring – Co. Clerk provided copies of the 2017 Fracture Critical Bridge Inspections Results noting items of repair; NIRMA Sign audit & Shop audit; elbows for culverts, size to order; chipped windshields & broken windows need listing of equipment; flat tires on equipment; Volvo tires, tire dealer won't put new tires on until new wheels are replaced – commissioners feel age of equipment, find a used rim; trash laying on the ground at the county shops

Discussion Items/Commissioners Reports/Report of Meeting(s) Attended: Public notice for Newspaper regarding speed limit change; Salary survey for road employees from 17 Counties conducted by Tim McDermott, Saline Co.

9:15 a.m. Sine Die to meet as Board of Equalization; Board of Commissioners reconvened at 9:17 a.m.



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9:15 a.m. Kevin Schlange, size of the rock being placed on the county roads – Kevin and Gary Schlange were present to discuss the size of rock that was placed on the county road on 730 road. Kevin brought in a sample that indicated rock placed on 730 was larger than 1 1/2” size, which was delivered from the Dubois quarry. Board will contact Martin Marietta at the Dubois quarry regarding the quality and size of the rock being produced. Schlange also asked about using the scarifer more often on the ripples in the road. Lickteig, District 2 Foreman indicated that speed is a contributing factor for causing ripples. He indicated he uses the scarifer and the next day the ripples are back.

9:30 a.m. Gary Lesoing, Extension Bd President, 4-H Council President reg: Office Manager’s OT hours worked/earned/liability to the county & comp time hours to be taken in order to be compliant with handbook; Future OT Reported to BOC – Gary Lesoing, Extension Educator, Loren Covington, Ext. Board President; Todd Zimmerman, 4-H Council President; Joyce Reich, Extension Educator and Bev Beasterfield, Office Manager were present at the meeting to discuss the overtime hours worked by the Office Manager, Bev Beasterfield since April 2017 that she accrued from county fair and the time Nemaha County was without a 4-H Assistant. As of to date, Beasterfield has 202 hours of comp time which is \$2,546.54 salary liability to the county. Board discussed and explained to the Extension Board and 4-H Council representatives, the amount of comp hours that need to be used by her anniversary date, plus she has 80 hours of vacation to be used by her anniversary date. The office manager will report for ‘prior approval’ for future comp time hours to one of the Commissioners, as recommended by the NIRMA HR Attorney.

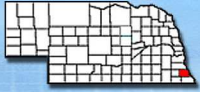
9:45 a.m. Elected Officials/Office Directors regarding time clock program – Present for the meeting were: Renee Critser, EMA Director; Mallory Lempka, Assessor; Pat Holtzman, Treasurer; Bill Hessler, Vet. Service Officer, employee Brandon Ruediger. Discussion was held on the current time clock program; rounding verses actual time. Discussion will be held at a future meeting.

10:15 a.m. Jim Oestmann & Jim Garbina, UHC insurance premium rates for 2018, renewal policy – Nemaha County UHC premium increased 4%. Board was in agreeance to renew with UHC health, dental and life insurance with UHC and the Harry Koch Agency as insurance broker for the county.

## **Executive Session \***

### **Action Business**

1. Increase the hourly wage for Dave Sherman to the maximum pay rate for a road employee – Motion by Bohling, seconded by Hutton to increase the hourly wage for Dave Sherman to the maximum pay rate for a road crew employee, effective on October 5, 2017. Roll call vote: Mellage, aye; Hutton, aye; Bohling, aye.
2. Resolution 2017-41 Subdivision of a 8.0 acre tract of land in Sec. 36 T6N R14E for Dan & Sue Hodges – Motion by Hutton, seconded by Mellage to adopt Resolution 2017-41 approving the subdivision of a 8.0 acre tract of land in Section 36 T5N R14E for Dan & Sue Hodges. Roll call vote: Hutton, aye; Mellage, aye; Bohling, aye.
3. Resolution 2017-42 - Subdivision of a 9.53 acre tract of land in Sec. 9 T4N R14E for Regina L. Boden & Rhonda Yoesel – Motion by Hutton, seconded by Mellage to adopt Resolution 2017-42 approving a subdivision of a 9.53 acre tract of land in Section 9 T4N R14E for Regina L. Boden & Rhonda Yoesel. Roll call vote: Hutton, aye; Boling, aye; Mellage, aye.
4. Application for road entrance for Dan Meyer in Sec. 27 T5N R12E – Motion by Bohling, seconded by Hutton to approve the road entrance application for Dan Meyer in Section 27 T5N R12E with Meyer to provide the culvert. Roll call vote: Bohling, aye; Mellage, aye; Hutton, aye.
5. Permit 2017-33 Work on ROW for Windstream, replace BFC6-22 on 730A Road for customer @ 64736 730A Rd, Brownville – Motion by Bohling, seconded by Hutton to issue Permit 2017-33 for Work on Road Right of Way to Windstream to replace BFC6-22 on 730A Road for customer @ 64736 730A Road, Brownville. Roll call vote: Mellage, aye; Bohling, aye; Hutton, aye.



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6. Permit 2017-34 Work on ROW for Windstream – perform dig & swings on 726 Rd 1143' W of 634 Ave (Sec. 34 T5N R13E & Sec. 3 T4N R13E) – Motion by Hutton, seconded by Mellage to issue Permit 2017-34 for Work on Road Right of Way to Windstream to perform dig & swings on 726 Road 1143' W of 634 Ave, Section 34 T5N R13E & Section 3 T4N R13E. Roll call vote: Hutton, aye; Mellage, aye; Bohling, aye.

7. Resolution 2017-43 Subdivision of a 3.0 acre tract of land in Sec. 36 T6N R14E for Wrightsman Farms LLC – Motion by Mellage, seconded by Hutton to adopt Resolution 2017-43 approving a subdivision of a 3.0 acre tract of land in Section 36 T6N R14E for Wrightsman Farms, LLC. Roll call vote: Bohling, aye; Hutton, aye; Mellage, aye.

8. Permit 2017-35 Work on ROW for Rural Water District #2 – install a 2" yelomine in a 4" PVC Sleeve for Jerremy & Mindy Fankhauser (Sec. 29 T6N R14E) – Motion by Mellage, seconded by Hutton to issue Permit 2017-35 for Work on Road Right of Way to Rural Water District #2 for installing a 2" yelomine in a 4" PVC Sleeve for Jerremy & Mindy Fankhauser in Section 29 T6N R14E. Roll call vote: Mellage, aye; Hutton, aye; Bohling, aye.

9. Permit 2017-36 Work on ROW for Rural Water District #2 – install a 2" yelomine in a 4" PVC Sleeve for Kevin & Sarah Groth (Sec. 8 T5N R13E) – Motion by Bohling, seconded by Hutton to issue Permit 2017-36 for Work on Road Right of Way to Rural Water District #2 for installing a 2" yelomine in a 4" PVC Sleeve for Kevin & Sarah Groth in Section 8 T5N R13E. Roll call vote: Hutton, aye; Mellage, aye; Bohling, aye.

## **Unfinished Business**

1. Resolution 2017-36 Subdivision of a 1.94 acre tract of land in Sec. 29 T6N R14E for John Abrahams – no action

## **Buildings/Grounds/Property**

1. Replace courthouse bathroom stools – Maintenance Lisa Bergman requested the toilets in the lower level women's restroom be replaced with taller stools.
2. Neb. Rev. Stat 69-2427 – regarding Concealed Handgun Permit Act

## **Equipment/Office Equipment/Vehicles/Furniture**

1. Replacement for Pitney Bowes postage machine – County clerk is to look into replacement
2. District 2 motor grader – repair
3. District 2 radiators 140H – 140H radiator any extras? District 2 might have an extra radiator. Daughtery is to check it out

## **Road Superintendent/Consultant**

1. Posting Issues from MWA 9-18-17 e-mail – corrected – need pictures of new signs

## **Projects/Bridges/Roads**

1. Request from Ryan Christensen, Peru State College Student Senate to paint 'graffiti' bridge on 642 Ave & Bluff Dr., PSC colors
2. Chairman sign Easement Deed, Permanent Easement and Temporary Easement for One & Six Year Project C-64(94) Snyder
3. Email from MWA regarding speed limit for Duck Creek bridge set at 45 mph

## **County Officials Reports/Correspondence**

1. Current expenses report for Road as of September 30, 2017

## **Correspondence/Reminders**

1. NIRMA "Casual Dining Invite – LaVista, November 1, 2017 6:00 p.m.

## **Visitors Comments**

The following claims were approved for payment by the Board of Commissioners and authorized the County Clerk for payment:

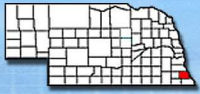
### **General**



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Salaries	\$47,707.87
Aub Dental, me se	190.00
Aub Family, me se	985.00
Aub Plumbing, bld re	1,100.51
Black Hills, ut	45.57
Bohlken, L, pr se ret	23.08
Capital Bus, ma ag	1,060.65
Capital Bus, ma ag	89.13
Consolidated, me	80.38
Constellation, ut	.60
Continental, su	407.14
Credit Manage, garn	285.96
Culligan, su	113.65
DAS Acct, se	448.00
Duncan, J, pr se ret	69.24
Gage County, cont	5,493.41
Gerdes Towing, se	583.30
Johnson, E, mi, su	251.84
Knapp, S, se	304.50
Kraviec, S, atty fe	2,024.72
Kustom Signals, su	66.00
Lancaster Co, se	19.13
Latimer Rep, se	58.45
Lesoing, G, mi	188.86
Longs Creek, bd pr	2,150.50
Mass Mutual, ret	50.00
Mellage, B, mi	179.50
Meyer Lab, su	269.58
NE Hlth Human, se	528.00
Nem Co Clk, hra	4,601.15
Nem Co Sheriff, se	72.63
Nem Co Tax, ret	7,621.25
Nem Co Tax, ss, fwh	16,411.24
Nem Co Tax, ret	350.00
OPPD, ut	57.11
Omaha Wld Herald, sub	270.40
Pawnee Co, se	24.50
Quill, su	246.30
Region V, se	91.17
Reserve Acct, pstg	3,000.00
Shell Fleet, fu	52.72
UNL IS, se	178.16
US Bank, su	674.89
Verizon, se	839.24
<b>Road</b>	
Salaries	\$15,113.90
Black Hills, ut	23.50
Lyman-Richey, rk	195.04
Mellage Truck, pts	1,050.62
NE Child Spt, garn	255.00
Nem Co Tax, ret	2,331.97
Nem Co Tax, ss, fwh	4,962.93
Orschelns, su	84.55
Region V, su	68.00



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Snyder, J, row	200.00
Stutheit, pts	106.26
Tom's Raditor, la	300.00
Verizon, se	40.01
Winkelman Feed, su	450.00
<b>County Visitors</b>	
Courtside Market, adv	1895.00
<b>Register of Deeds</b>	
US Bank, su	549.95
<b>911 Emergency</b>	
Verizon, se	33.36
<b>911 Wireless Service</b>	
Nem Co Treasurer, trans	149.76
<b>Hospital Bond</b>	
Nem Co Hospital, int	1613.18

With no further business to come before the Board of Commissioners, motion by Mellage, seconded by Hutton to adjourn at 11:50 a.m. Roll call vote: Hutton, aye; Mellage, aye; Bohling, aye.

Marvin Bohling, Chairman  
Board of Commissioners

I, Joyce Oakley, the undersigned County Clerk of Nemaha County, Nebraska do hereby certify the foregoing minutes are true and are a part of the official records of this office. A complete copy of the minutes is available during normal business hours at the Nemaha County Clerk's office or on the Nemaha County's website: [www.nemahacounty.ne.gov](http://www.nemahacounty.ne.gov).

Joyce Oakley  
County Clerk

The next Board of Commissioners meeting is scheduled for Wednesday, October 18, 2017 beginning at 8:00 a.m. Agenda for the meeting closes at 5:00 p.m., Monday, October 16, 2017. Current agenda and meeting minutes can be found on the Nemaha County's website: [www.nemahacounty.ne.gov](http://www.nemahacounty.ne.gov)