July 17, 2024

County of Nemaha, Nebraska BOARD OF COMMISSIONERS

Commissioner's Chambers Nemaha County Courthouse, Suite 201 1824 N St Auburn NE

8:00 a.m. Call meeting to order by Chairman

Pledge of Allegiance Open Meeting Laws Approval of Agenda

Approval of meeting minutes - July 3, 2024

Action/Approval of claims

Action/Approval of claim to Mellage Truck & Tractor

9:00 a.m. Candace Meredith - NACO updates

9:30 a.m. Americom Communications - Phone System - Surveillance Equipment

10:15 a.m. Open Public Discussion

11:00 a.m. Board of Equalization

3:30 p.m. Louie Ligouri - Executive Session - Current Litigation

Executive Session *

Discussion/Action - Business

1. Designate the Nebraska State Print Shop for printing and mailing the 2024 LB644 postcards

- 2. Approve the Semi-annual Report: Vacation Comp Time Sick Leave owed to employees as of July 1, 2024
- 3. Grant permission to Treasurer to do a Journal Entry to correct four receipts that have an error.
- 4. Approve and sign the Agreement for EPC Services between Region V Systems and Nemaha County

Discussion/Action - Unfinished Business

1. Status of the 2024-2025 budget

<u>Discussion/Action - Buildings/Grounds/Property</u>

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare Road District #1 Pup Trailer Equipment # as surplus equipment, so it will be sold

Discussion/Action - Highway Superintendent

County Officials Reports/Correspondence/Reminders

- 1. Treasurer Monthly report for June, 2024
- 2. Treasurer Pledged securities report as of June 30, 2024
- 3. Treasurer Semi-Annual and Annual breakdown of all County Funds
- 4. Clerk of District Court Monthly Fee/Fines report for June, 2024

<u>Adjournment</u>

County Board of Commissioners of the County of Nemaha, State of Nebraska met on Wednesday, July 17, 2024, Commissioner's Chambers, Nemaha County Courthouse, Auburn, NE for a regular scheduled meeting. Notice of meeting was published weekly in the Nemaha County Herald. The agenda for the meeting was kept continually current and available for public inspection at the office of the Nemaha County Clerk during normal business hours and also on the Nemaha County website. (www.nemahacounty.ne.gov). The agenda was held open until one business day prior to the meeting for appearance before the board and items for approval by the Board of Commissioners. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.

Chairman Weiss called the meeting to order at 8:00 a.m. with the Pledge of Allegiance. Present for the Meeting: Mike Hall, Commissioner District #1; Michael Weiss, Commissioner District #3; and County Clerk Diane Johnson. Bryan Mellage, Commissioner District #2 was absent

due to a scheduling conflict. Chairman Weiss noted the Open Meeting Laws posted on the bulletin board located in the Commissioner's room.

<u>Approval of Agenda</u> – Motion by Hall, seconded by Weiss to approve the agenda as presented. Roll call vote: Hall, aye; Mellage, absent; Weiss, aye.

<u>Approval of Minutes</u> – Motion by Hall, seconded by Weiss to approve the July 3, 2024 minutes as presented with no corrections. Roll call vote: Weiss, aye; Hall, aye.

<u>Claims</u> – Motion by Hall, seconded by Weiss to approve the accounts payable claims as presented by the County Clerk and authorize for payment by the Board of Commissioners. Roll call vote: Hall, aye; Weiss, aye.

Motion by Hall, seconded by Weiss to approve the accounts payable claim to Mellage Truck & Tractor as presented by the County Clerk and authorize for payment by the Board of Commissioners. Roll call vote: Weiss, aye; Hall, aye.

9:00 a.m. Candace Meredith - NACO updates

9:30 a.m. Americom Communications - Phone System - Surveillance Equipment

10:15 a.m. Open Public Discussion

11:00 a.m. Sine Die for Board of Equalization, reconvened at 3:20 p.m.

3:30 p.m. Louie Ligouri - Executive Session - Current Litigation

Executive Session *

Motion by Weiss, seconded by Hall to enter into Executive Session at 3:20 p.m. for Strategy session with respect to collective bargaining, pending litigation. Roll call vote: Weiss, aye; Hall, aye. Motion by Weiss, seconded by Hall to leave Executive Session at 3:45 p.m. Roll call vote: Hall, aye; Weiss, aye. Motion by Weiss, seconded by Hall to authorize Louie Ligouri to continue to handle the current litigation as the law allows. Roll call vote: Hall, aye; Weiss, aye.

Discussion/Action - Business

- 1. Designate the NE State Print Shop for printing and mailing the 2024 LB644 postcards Motion by Hall, seconded by Weiss to Designate the Nebraska State Print Shop for printing and mailing the 2024 LB644 postcards for Nemaha County. Roll call vote: Hall, aye; Weiss, aye.
- 2. Approve the Semi-annual Report: Vacation Comp Time Sick Leave owed to employees as of July 1, 2024 Motion by Weiss, seconded by Hall to approve the Semi-annual Report: Vacation Comp Time Sick Leave owed to Nemaha County employees as of July 1, 2024. Roll call vote: Weiss, aye; Hall, aye.
- 3. Grant permission to Treasurer to do a Journal Entry to correct four receipts that have an error. Motion by Hall, seconded by Weiss to grant permission to the County Treasurer to do a Journal Entry to correct an error on four receipts written in June 2024. Roll call vote: Hall, aye; Weiss, aye.
- 4. Approve and sign the Agreement for EPC Services between Region V Systems and Nemaha County Motion by Hall, seconded by Weiss to approve and sign the Interlocal Agreement for Emergency Protective Care Services between Region V Systems and Nemaha County with minimum charge of \$214.00 for any length of stay 24 hours or less. Roll call vote: Hall, aye; Weiss, aye.

<u>Discussion/Action - Unfinished Business</u>

1. Status of the 2024-2025 budget

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare Road District #1 2000 Cornhusker Rock Pup Trailer as surplus equipment - Motion by Hall, seconded by Weiss to declare Road District #1 2000 Cornhusker Rock Pup Trailer as surplus equipment, so it will be sold on Big Iron. Roll call vote: Weiss, aye; Hall, aye.

<u>Discussion/Action - Highway Superintendent</u> <u>County Officials Reports/Correspondence/Reminders</u>

- 1. Treasurer Monthly report for June, 2024
- 2. Treasurer Pledged securities report as of June 30, 2024
- 3. Treasurer Semi-Annual and Annual breakdown of all County Funds
- 4. Clerk of District Court Monthly Fee/Fines report for June, 2024

The following claims were approved for payment by the Board of Commissioners and authorized the County Clerk for payment:

| General | |
|--------------------------------|----------|
| AFLAC | 3,425.70 |
| Airespring | 413.07 |
| Airstream | 855.69 |
| APACE | 105.00 |
| Aub Family Health Ctr. | 1,112.98 |
| Aub Plumbing | 514.28 |
| Auto Parts of NC | 231.92 |
| Baylor Evnen Wolfe & Tannehill | 2,534.46 |
| Black Hills | 227.44 |
| Bryan Heart | 146.52 |
| Cass Co. Jail | 715.00 |
| Cody's U-Save | 14.33 |
| Constellation | 64.47 |
| Culligan | 134.80 |
| DAS | 1,004.00 |
| Eakes | 187.00 |
| Egger Bros. | 176.18 |
| First Concord | 1,325.53 |
| FTC | 25.00 |
| Gall's | 204.35 |
| Great West Life | 50.00 |
| Green Care Lawn Svc. | 540.00 |
| Haug Communications | 1,091.46 |
| Hometown Leasing | 712.44 |
| Jim Hill's Paint & Glass | 275.00 |
| Jury Panel | 2,983.48 |
| Lancaster Co. Sheriff | 6.70 |

| Legalshield | 43.90 |
|--|--------------------|
| Liberty National | 374.00 |
| Longs Creek | 685.00 |
| Lynch's Hardware | 26.48 |
| Mellage Truck & Tractor | 6.99 |
| Meyer Earp | 83.09 |
| Motorola | 22,575.95 |
| Murray Law | 1,175.00 |
| NE HHS | 180.00 |
| Nem Clerk of Dist. Court | 402.00 |
| Nem Co Hospital | 2,352.58 |
| Nem Co Tax Acct. Ret. | 11,410.97 |
| Nem Co Tax Acct. SS/Fwh | 21,204.06 |
| Nem Co Tax Acct. Nationwide | 75.00 |
| New York Life | 117.00 |
| Paper Tiger | 115.00 |
| Petersen Reporting | 140.40 |
| Quill Dishardson Co. Shariff | 265.04 |
| Richardson Co. Sheriff Ritchie, Morgan | 4,263.10 97.13 |
| Thomson Reuters | 426.74 |
| UNL Extension | 31.73 |
| VSP | 365.28 |
| Washington National | 130.80 |
| Wilson Electric | 3,547.48 |
| Windstream | 1,455.57 |
| Witness Fees | 20.00 |
| Road | |
| A Street Auto Parts | 360.27 |
| AFLAC | 212.32 |
| Andrew Fertilizer | 2,757.50 |
| Aub Auto Center | 13,226.80 |
| Auto Parts of NC | 116.05 |
| Bennett's Fire Protection | 185.50 |
| Black Hills | 40.09 |
| Champlin Tire Recycling | 21,829.50 |
| Constellation | 20.00 |
| Credit Management Svcs. | 64.58 |
| Dept. of Correctional Svcs. Graham Tire | 1,550.00 702.44 |
| Cialialii Tiie | 102.44 |

| Graybill Tire | 45.00 |
|-------------------------------|-----------|
| Johnson Quik Stop | 607.83 |
| Legalshield | 36.90 |
| Mellage Truck & Tractor | 295.80 |
| Midwest Engineering | 12,357.00 |
| NE Child Support | 229.50 |
| NE Child Support | 298.40 |
| NE Public Employee Local #251 | 330.00 |
| Nem Tax Acct. Ret. | 3,131.39 |
| Nem Tax Acct. SS/Fwh | 6,089.93 |
| Nem Co Treasurer | 22.00 |
| New York Life | 88.00 |
| Village of Johnson | 61.09 |
| VSP | 102.23 |
| Whetrock | 2,602.16 |
| Windstream | 716.72 |
| | |

With no further business to come before the Board of Commissioners, motion by Hall, seconded by Weiss to adjourn at 3:50 p.m. Roll call vote: Weiss, aye; Hall, aye.

I, Diane Johnson, the undersigned County Clerk of Nemaha County, Nebraska do hereby certify the foregoing minutes are true and are a part of the official records of this office. A complete copy of the minutes is available during normal business hours at the Nemaha County Clerk's office or on the Nemaha County's website: www.nemahacounty.ne.gov.

Diane Johnson County Clerk